TUESDAY, 11 OCTOBER 2022

TO: ALL MEMBERS OF THE CABINET

I HEREBY SUMMON YOU TO ATTEND A **MULTI LOCATION** MEETING OF THE **CABINET** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AND REMOTELY AT 10.00 AM, ON MONDAY, 17TH OCTOBER, 2022 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA**

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Martin S. Davies
Telephone (direct line):	01267 224059
E-Mail:	MSDavies@carmarthenshire.gov.uk

Wendy Walters Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

CABINET MEMBERSHIP – 10 MEMBERS

Councillor	Portfolio
Councillor Darren Price	Leader
Councillor Linda Evans	Deputy Leader and Cabinet Member for Homes
Councillor Glynog Davies	Education and Welsh Language
Councillor Ann Davies	Rural Affairs and Planning Policy
Councillor Philip Hughes	Organisation and Workforce
Councillor Gareth John	Regeneration, Leisure, Culture and Tourism
Councillor Alun Lenny	Resources
Councillor Edward Thomas	Transport, Waste and Infrastructure Services
Councillor Jane Tremlett	Health and Social Services
Councillor Aled Vaughan Owen	Climate Change, Decarbonisation and Sustainability

AGENDA

1.	APOLOGIES FOR ABSENCE	
2.	DECLARATIONS OF PERSONAL INTEREST	
3.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE CABINET HELD ON THE 3RD OCTOBER 2022.	5 - 14
4.	QUESTIONS ON NOTICE BY MEMBERS	
5.	PUBLIC QUESTIONS ON NOTICE	
6.	NET ZERO CARBON PLAN PROGRESS REPORT.	15 - 40
7.	STATUTORY DIRECTOR OF SOCIAL CARE SERVICES' ANNUAL REPORT 2021/22	41 - 80
8.	APPROVAL OF THE WEST WALES CARE PARTNERSHIP'S DEMENTIA STRATEGY.	81 - 164
9.	WEST WALES CARE PARTNERSHIP POPULATION ASSESSMENT AND MARKET STABILITY REPORT	165 - 468
10.	TO NOTE THAT THE LABOUR GROUP HAS NOMINATED COUNCILLORS MICHAEL THOMAS AND DOT JONES TO REPLACE COUNCILLORS SHELLY GODFREY-COLES AND ANTHONY LEYSHON ON THE CORPORATE PARENTING PANEL.	
11.	ANY OTHER ITEMS OF BUSINESS THAT BY REASONS OF SPECIAL CIRCUMSTANCES THE CHAIR DECIDES SHOULD BE CONSIDERED AS A MATTER OF URGENCY PURSUANT TO SECTION 100B(4)(B) OF THE LOCAL GOVERNMENT ACT, 1972.	